

26746



PATENT  
0378-0366P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Kaoru ADACHI Conf.: 2763

Appl. No.: 09/474,801 Group: 2674

Filed: December 29, 1999 Examiner: A. ABDULSELAM

For: IMAGE DISPLAY APPARATUS FOR  
PHOTOGRAPHING AN OBJECT AND DISPLAYING  
THE PHOTOGRAPHED IMAGE

**RECEIVED**

NOV 26 2003

Technology Center 2600

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 20, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	14	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	4	-	4	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$950.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$950.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By



D. Richard Anderson, #40,439

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

DRA/jdm  
0378-0366P

Attachment(s)

(Rev. 09/30/03)



#15ext(3)  
4  
PATENT  
0378-0366P andt)  
L Tyson  
11/28/03

IN THE U.S. PATENT AND TRADEMARK OFFICE

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REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 20, 2003

Sir:

In reply to the Office Action dated May 21, 2003, the period for response having been extended three (3) months to November 21, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes Amendments to the Claims; and Remarks.

11/21/2003 HALI11 00000059 09474801

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